

# AKC ACT PREMIUM LIST

ENTRY METHOD: FIRST RECEIVED

Opening Date: March 26, 2018

Pre-Entries must be RECEIVED by Friday April 20, 2018

Day-Of-Entries available if space allows.

*Register 9am-9:30am for ACT 1 and prior to the conclusion of ACT 1 for ACT 2.*

## AGILITY COURSE TESTS (ACT)

Friday April 27, 2018

Building Opens at 9am

Briefing at 10am

First walk-through to immediately follow.

ACT 1 and ACT 2

Two trials each.

*You may enter both trials and both levels in the same day.*

Limited to a maximum of 100 runs.

MIXED BREEDS WELCOME.

**Judge for All Classes:**

Jennifer Giacchi

**Location:**

9975 Wadsworth Pkwy M4, Westminster CO 80021

*Indoors! Fully Matted! Cooled & Heated!*

**Order:**

ACT 1 (Round 1), ACT 1 (Round 2), ACT 2 (Round 1), ACT 2 (Round 2)

**ENTRY FEES (each includes \$5 AKC recording fee) PER RUN:**

Pre-entry first run..... \$20.00

Pre-entry additional runs same dog..... \$15.00

Late/Day-of-show entry per run..... \$25.00

*E-mail confirmations will be sent to those listing a legible email address on the entry form. PLEASE WRITE CLEARLY. Make checks payable to Matrix Dog, LLC.*

ACT 1 is an entry level test that is open to all dogs that have not earned a title in any AKC Agility class. Dogs must have two passing ACT 1 scores in order to earn the ACT 1 title. Both passing scores may be obtained under the same judge/evaluator. To receive the title certificate and have the title added to a dog's record, the dog must be registered/listed with the AKC.

ACT 2 is the second level Agility Course Test that is open to all dogs that have not earned a title in any AKC Agility class except an ACT 1 title. Dogs must have two passing ACT 2 scores in order to earn the ACT 2 title. Both passing scores may be obtained under the same judge/evaluator. To receive the title certificate and have the title added to a dog's record, the dog must be registered/listed with the AKC. The ACT 2 title will supersede the ACT 1 title on a dog's record.

More information on the ACT Program can be found on the AKC website at <http://www.akc.org/events/agility/act-program/>

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/> By entering this event you acknowledge that you are familiar with and able to perform all obstacles safely.

**Trial Site Emergency Phone Number:**

720-523-3647 (Jen/Matrix Dog, LLC)

**EMERGENCY SERVICES:**

FIRE/POLICE/AMBULANCE Dial 911

**Nearby Emergency Veterinarians:**

Animal Central Veterinary Clinic (0.5 miles away)

Address: 8308 Church Ranch Blvd, Westminster, CO 80021

Phone: 303-469-7387

Open 6:30am-8pm Mon-Fri, 8am-4pm Sat, Closed Sun

Aspen Arbor Animal Hospital (2.2 miles away)

Address: 8865 W 116th Cir, Broomfield, CO 80021

Phone: 303-423-6021

Open 7:30am-7pm Mon/Wed/Fri, 7:30am-6pm Tues/Thurs,  
8am-3pm Sat, Closed Sun

### TRIAL AND SITE HOURS:

Trial site hours: 9:00am until 30 minutes after the conclusion of judging Briefing at 10:00am. First walk-through immediately to follow.  
Judging to begin no earlier than 10:15am

### ENTRIES:

Express mail entries must include signature waiver.  
Make CHECKS and MONEY ORDERS payable to **MATRIX DOG, LLC**.

**Mail entries with payment (checks payable to Matrix Dog, LLC) to:  
Jen Giacchi, 13120 Raritan Street, Westminster CO 80234  
Email: [Jen@MatrixDog.com](mailto:Jen@MatrixDog.com)**

### ENTRY FEES PER RUN:

Listed on page 1.

### REFUNDS:

Refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, refunds minus a \$10.00 per day processing fee may be allowed on a case-by-case basis (bitch in season or an injury to your dog would be valid reasons to request a refund) if a request is made via email to [Jen@MatrixDog.com](mailto:Jen@MatrixDog.com) by 6pm on Thursday April 25, 2018. No refunds after 6pm on Thursday April 25, 2018.

### HEIGHT DIVISIONS:

For the ACT Program dogs may participate at any jump height which is determined by the owner. There is no Regular/Preferred split for ACTs.

Regular	Preferred	
8 Inches	4 Inches	For dogs 11" and under at the withers
12 Inches	8 Inches	For dogs 14" and under at the withers
16 Inches	12 Inches	For dogs 18" and under at the withers
20 Inches	16 Inches	For dogs 22" and under at the withers
24 inches	20 Inches	For dogs over 22" at the withers

### AWARDS:

A dark green qualifying ribbon will be available to all qualifying dogs.  
A title ribbon will be available to all dogs achieving a new title.  
*All ribbons must be claimed the day of the trial. None will be mailed.*

### COURSE FAMILIARIZATION:

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only.  
A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training the dog.

### OBSTACLES & TIMING:

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. This trial will be held indoors on mats with ring dimensions of approx. 64"x71". Timing will be done with a stopwatch.

ACT 1 is 10-12 obstacles and consists of the a-frame, pause table, open tunnel(s), bar jumps, and MAY also use the panel jump, and/or tire jump.

ACT 2 is 11-13 obstacles and consists of the a-frame, teeter, pause table, weave poles (6), open tunnel(s), tire jump, bar jumps, and MAY use the dog walk, double bar jump, panel jump, broad jump, and/or triple bar jump.

### RINGSIDE:

Dogs may arrive any time prior to judging. Judges are not required to wait for dogs. The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. No refunds will be issued for absent or late dogs.

### PARKING:

Exhibitors are governed by any rules or regulations of civic authorized and building and parking regulations. Vehicles parked contrary to regulations will be subject to towing at owner's expense.

### RV/OVERSIZED VEHICLE PARKING:

RV's and oversized vehicles (taking up more than one parking space) are allowed – please contact us with specs for more information on where to park. Parking overnight is allowed at your own risk. No hook-ups are available.

### **ELIGIBILITY OF DOGS:**

All dogs fifteen (15) months of age or older may enter a test. Dogs must be physically sound as described in Chapter 1, Section 3, Paragraph 7 of the Regulations for Agility Trials. In order to acquire the title certificate and have the title added to a dog's record, the dog must be registered/listed with the AKC. Canine Partner applications may be accepted at the test by the judge/evaluator and submitted with test results. Dogs that are not AKC registered/listed may participate and their performance will be recorded by the AKC under a temporary recording number. This temporary recording number will be e-mailed to the owner and must be used when entering subsequent ACT events and when the owner registers/lists the dog.

Note: Temporary recording numbers may only be used to enter ACT events.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dogs shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

### **ROUTES TO THE TRIAL SITE:**

9975 Wadsworth Pkwy M4, Westminster CO 80021

**From Wadsworth, turn into the complex with the King Soopers. Take an immediate left after pulling in and go around back of the "Snappy Nails" building. We are "walk-out basement" level next to the open space!**

**Please do NOT park directly in front of the other units  
or block the garage bay doors.**

**Call 720-523-3647 with questions.**

Visit [www.MatrixDog.com/location](http://www.MatrixDog.com/location) for more information and a map.

### **EXHIBITOR INFORMATION:**

#### **SAFETY, BEHAVIOR and LIABILITY**

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs, themselves, and/or their children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made.

I (we) acknowledge that if this application for the entry of this dog is made available to me (us) for participation in this event, that I (we) agree that this facility/club has the right to refuse the entry of this dog and/or they reserve the right to dismiss the dog and myself for cause which the facility/club deems to be sufficient. In consideration of the acceptance of this and the opportunity to train my dog(s), I (we) agree to hold American Kennel Club, Matrix Dog, LLC, the facility and all associates harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog or dogs while in or upon the premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for damage or injury to the dog or myself, either physically or mentally, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by negligence while in or upon the premises of the trial grounds. The terms of this agreement bind the parties for the current period of training, and all subsequent classes/training/events in which they hereafter participate.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

All regulations governing the use of this facility, and all regulations and decisions of the trial committee at this trial will be strictly enforced, including and not limited to the recorded information of this premium list.



## Agility Course Test - Friday April 27, 2018

@ 9975 Wadsworth Pkwy M4, Westminster CO 80021

Mail entries with payment (checks payable to Matrix Dog, LLC) to:

Jen Giacchi, 13120 Raritan Street, Westminster CO 80234

Pre-Entry: \$20 for the first run, \$15 for each additional run of the same dog (includes \$5 per run AKC recording fee) if **RECEIVED** on or before 4/20/18.

Day-Of-Show Entry: \$25 per run (includes \$5 per run AKC recording fee)

IMPORTANT: CAREFULLY READ INSTRUCTIONS BEFORE FILLING OUT!

ENTRY FEE ENCLOSED  
\$

### Agility Course Test (ACT)

Check one jump height

4" 8" 12" 16" 20" 24"

Checkmark one or both rounds of a class level (ACT 1 or ACT 2)

ACT 1 (Round 1)

ACT 2 (Round 1)

ACT 1 (Round 2)

ACT 2 (Round 2)

BREED	SEX	HEIGHT AT WITHERS
	VARIETY	CALL NAME

AKC® NAME

<input type="checkbox"/> AKC NO.	Enter Complete Registration # below (If applicable for)	DATE OF BIRTH
<input type="checkbox"/> PAL/ILP NO.		PLACE OF BIRTH (List Country)
<input type="checkbox"/> FOREIGN REG. NO.		Pending

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY State Zipcode + 4

HANDLER (Junior Handler see back) If Junior Handler, Please enter # Below FEE ENCLOSED

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations published for this event and any decision made in accord with them and further agree to be bound by this Agreement. I (we) agree that the club or ACT Evaluator, holding this event has the right to refuse this entry for cause which the club or ACT Evaluator shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents, event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge or ACT Evaluator, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) OR ACT EVALUATOR AND MYSELF (OURSSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

Dogs may be entered in any jump height. There is no Regular or Preferred distinction at AKC's ACT events.

In order to acquire the ACT1 or ACT2 title certificate and have the title added to a dog's record, the dog must be registered/listed with the American Kennel Club. **AKC Canine Partners<sup>SM</sup>** applications may be accepted at the event and submitted to AKC with the event's results.

Dogs that are not AKC registered/listed may be registered at a later date and receive their ACT title at that time.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_